



ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

Title of
Invention

BED RAIL WITH CLAMPING FORCE INDICATOR

Application Number: 10/734392



Confirmation Number: 9754

First Named Applicant: Andrew W. Marsden

Attorney Docket Number: 20341-72626

Art Unit: 3673

Search string: (3419922 or 3932903 or 4186456 or 4612679
or 4641385 or 4747171 or 5038430 or 5394580
or 5519905 or 5522100 or 5577277 or 5784732
or 6021533 or 6446283 or 20030024047).pn.

US Patent Documents

Note: Applicant is not required to submit a paper copy of cited US Patent Documents

| init | Cite.No. | Patent No. | Date | Patentee | Kind | Class | Subclass |
|-------------------------------------|----------|------------|------------|------------------|------|-------|----------|
| <input checked="" type="checkbox"/> | 1 | 3419922 | 1969-01-07 | E. P. Malherbe | | | |
| <input type="checkbox"/> | 2 | 3932903 | 1976-01-20 | Adams et al. | | | |
| <input type="checkbox"/> | 3 | 4186456 | 1980-02-05 | Huempfer | | | |
| <input type="checkbox"/> | 4 | 4612679 | 1986-09-23 | Mitchell | | | |
| <input type="checkbox"/> | 5 | 4641385 | 1987-02-10 | Peters et al. | | | |
| <input type="checkbox"/> | 6 | 4747171 | 1988-05-31 | Einsele et al. | | | |
| <input type="checkbox"/> | 7 | 5038430 | 1991-08-13 | Bly | | | |
| <input type="checkbox"/> | 8 | 5394580 | 1995-03-07 | Foster et al. | | | |
| <input type="checkbox"/> | 9 | 5519905 | 1996-05-28 | Bernstein et al. | | | |
| <input type="checkbox"/> | 10 | 5522100 | 1996-06-04 | Schilling et al. | | | |
| <input type="checkbox"/> | 11 | 5577277 | 1996-11-26 | Sundberg et al. | | | |
| <input type="checkbox"/> | 12 | 5784732 | 1998-07-28 | Vail | | | |
| <input type="checkbox"/> | 13 | 6021533 | 2000-02-08 | Ellis et al. | | | |
| <input checked="" type="checkbox"/> | 14 | 6446283 | 2002-09-10 | Heimbrock et al. | | | |

US Published Applications

Note: Applicant is not required to submit a paper copy of cited US Published Applications

| init | Cite.No. | Pub. No. | Date | Applicant | Kind | Class | Subclass |
|------|----------|-------------|------------|-----------|------|-------|----------|
| 11 | 1 | 20030024047 | 2003-02-06 | Wu | | | |

Signature

| Examiner Name | Date |
|---------------|------|
| A. Q. R. H. | 5/04 |